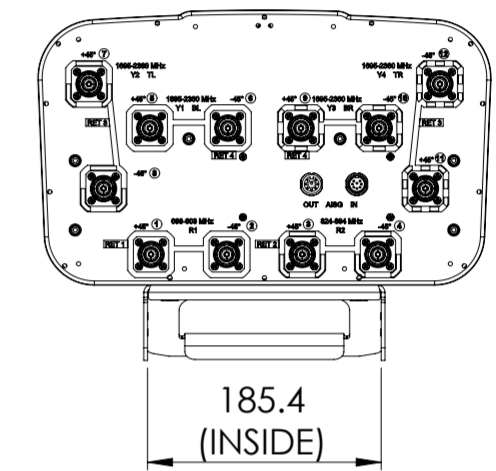
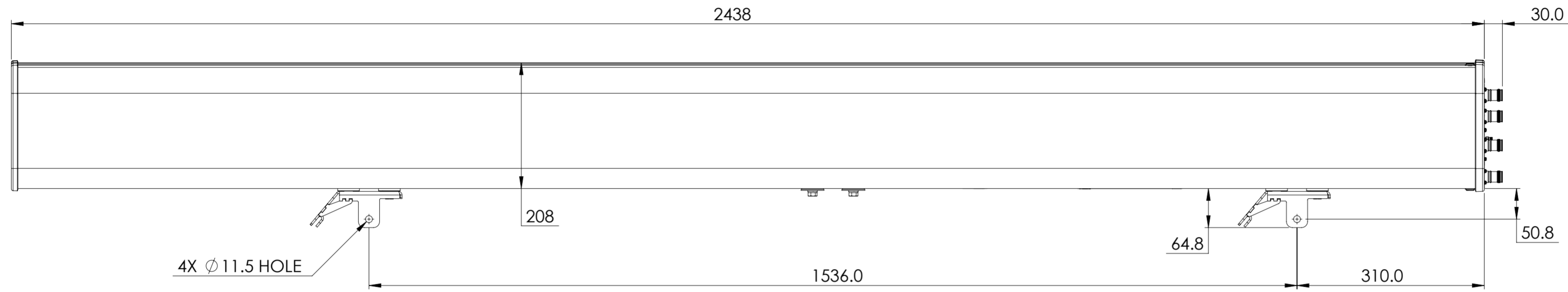


| REVISIONS | | | |
|-----------|--|-------------|------------------|
| REV. | DESCRIPTION | DATE | APPROVED |
| A | ECR 8000023935: REL TO PRODUCTION PER EAO 604204. | 15SEP17 AC | VP/LP |
| B | ECR 8000027437: VIEW UPDATED. | 08DEC17 AC | VP/LP |
| C | ECR 8000032896: VIEW UPDATED. | 07DEC18 ZW | S.LIU/JIHE |
| D | ECR 8000036581: UPDATE DRAWING WITH LATEST MODEL. | 31JUL19 ZW | ZHWJ/REX |
| E | ECR 40153087CMO: UPDATE DRAWING WITH LATEST MODEL. | 29AUG22 FFJ | PL.TANG/HANSEN.W |



JAH4-65C-R4

COMMSCOPE, INC. OF NORTH CAROLINA

| TOLERANCES | | SAP MATERIAL MASTER | | | | | | | | | | | | | | | |
|---|---------------|---|----------------------------|------|------|-------|-----------|-----------|-----------------|----------|------------|----|--|-----------|------------|-----------|------------|
| 0 PLACE X ± | 2 PLACE .XX ± | | | | | | | | | | | | | | | | |
| 1 PLACE .X ± | ANGLES ± | | | | | | | | | | | | | | | | |
| FINISH | | MATERIAL | | | | | | | | | | | | | | | |
| <small>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS INTERPRET PER ISO STANDARDS HANDBOOK TECHNICAL DRAWINGS VOLUMES 1 & 2, THIRD EDITION (2002)</small> | | <table border="1"> <thead> <tr> <th>NAME</th> <th>DATE</th> <th>TITLE</th> </tr> </thead> <tbody> <tr> <td>CE AC1095</td> <td>15SEP2017</td> <td rowspan="5">PRODUCT DRAWING</td> </tr> <tr> <td>RW FFAN2</td> <td>09/05/2022</td> </tr> <tr> <td>RV</td> <td></td> </tr> <tr> <td>AD PLTANG</td> <td>09/08/2022</td> </tr> <tr> <td>RE NC1020</td> <td>09/09/2022</td> </tr> </tbody> </table> | | NAME | DATE | TITLE | CE AC1095 | 15SEP2017 | PRODUCT DRAWING | RW FFAN2 | 09/05/2022 | RV | | AD PLTANG | 09/08/2022 | RE NC1020 | 09/09/2022 |
| NAME | DATE | TITLE | | | | | | | | | | | | | | | |
| CE AC1095 | 15SEP2017 | PRODUCT DRAWING | | | | | | | | | | | | | | | |
| RW FFAN2 | 09/05/2022 | | | | | | | | | | | | | | | | |
| RV | | | | | | | | | | | | | | | | | |
| AD PLTANG | 09/08/2022 | | | | | | | | | | | | | | | | |
| RE NC1020 | 09/09/2022 | | | | | | | | | | | | | | | | |
| ECN 40153087CMO | | SCALE 1:6 | DOCUMENT NO. JAH4-65C-R4-L | | | | | | | | | | | | | | |
| SIZE A2 | WORK AREA | BSA | MODEL | | | | | | | | | | | | | | |
| | | | VERSION 06 | | | | | | | | | | | | | | |
| | | | STATUS RE | | | | | | | | | | | | | | |
| | | | REVISION G | | | | | | | | | | | | | | |
| | | | VERSION 04 | | | | | | | | | | | | | | |
| | | | STATUS RE | | | | | | | | | | | | | | |
| | | | REVISION E | | | | | | | | | | | | | | |
| | | | SHEET 1 OF 1 | | | | | | | | | | | | | | |

| | |
|--------------|-------------------|
| DENSITY | g/mm ³ |
| MASS | grams |
| VOLUME | mm ³ |
| SURFACE AREA | mm ² |
| HEIGHT | |
| LENGTH | |
| WIDTH | |